

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
62nd LEGISLATURE - REGULAR SESSION**

HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND HUMAN SERVICES

Date: Friday, February 11, 2011
Place: Capitol

Time: 8:00 AM
Room: 102

BILLS and RESOLUTIONS HEARD:

EXECUTIVE ACTION TAKEN:

Comments: Hearing and Public Testimony: Technology Services Division, Business and Financial Services, Management and Fair Hearings

A handwritten signature in black ink, appearing to read 'Don Roberts', is written over a horizontal line.

REP. Don Roberts, Chair

HOUSE OF REPRESENTATIVES
Roll Call
HEALTH AND HUMAN SERVICES JOINT SUBCOMMITTEE

DATE: 2/11/2011

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
REP. DON ROBERTS, CHAIR	✓	
SEN. DAVE LEWIS, VICE CHAIR	✓	
REP. TONY BELCOURT	✓	
REP. TOM BURNETT	✓	
SEN. MARY CAFERRO		✓
REP. JOHN ESP	✓	
SEN. JASON PRIEST		✓
REP. TRUDI SCHMIDT		✓

Montana House of Representatives Visitors Register

JOINT ASC - HEALTH AND HUMAN SERVICES

DATE: 2/11/2011

SECTION NO: _____

SPONSOR(S): _____

BRIEF DESCRIPTION: _____

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Name	Representing	Support	Oppose	Inform't